



SPOKANE AQUIFER JOINT BOARD

AGENDA

Thursday, October 26, 2023, at 1:30 pm

In-person at Spokane County Water District #3
1225 N. Yardley Spokane, WA 99212

Or Join Zoom Meeting

<https://us06web.zoom.us/j/87558350932?pwd=xal8NS4ZlhlHwqSyhloV7rx1aeUait.1>

Meeting ID: 875 5835 0932 Passcode: 593344

One tap mobile +12532050468,,87558350932#,,,,*593344# US

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Find your local number: <https://us06web.zoom.us/j/87558350932?pwd=xal8NS4ZlhlHwqSyhloV7rx1aeUait.1>

SAJB Officers

President Jeremy Jenkins, VP Shane Sheppard, Secretary Todd Henry, Treasurer Doug Greenlund

1. CALL TO ORDER

Welcome and Introductions

Consideration of September 28, 2023, Meeting Minutes

2. FINANCAL REPORT – Treasurer Doug Greenlund

Approve Bill Payments for October 2023

3. OLD BUSINESS

Outdoor Watering Nerds Media Campaign Analytics

4. NEW BUSINESS

KSPS PBS – Work Force Careers in Water – Jason Miller

Spokane County Comprehensive Plan/Capital Facilities Plan and Coordinated
Water System Planning – Rob Lindsay

Wellhead Model – Convert MicroFEM to MOD FLOW

2024 DRAFT Budget

5. WELLHEAD PROGRAM IMPLEMENTATION PLAN - Program Manager's Report

Education and Awareness – Fall Leaf Festival 10/28/23 – Finch Arboretum

Promotional Event Materials – SAJB Brochure, Banner, Pens, Seed Packets

Drippy the Water Drop Coloring Book

6. OPEN FORUM

Next Meeting November 16, 2023.